



## School Affiliation Re-Engineered Automation System



**MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GOLDSTONE HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	52, 218/PART 219/PART, THUNIKIBOLLARUM, MULUGU (T), DIST. SIDDIPET, TELENGANA, 508552
5	PRINCIPAL NAME*	Mr. GOVINDULA SHYAMSUNDAR
6	PRINCIPAL QUALIFICATION*	MSc BEd
7	SCHOOL EMAIL ID*	goldstonehighschool2024@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9885287842

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://goldstoneacademy.com/">https://goldstoneacademy.com/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://goldstoneacademy.com/pdf/copies-of-societies-registration-certificate.pdf">http://goldstoneacademy.com/pdf/copies-of-societies-registration-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://goldstoneacademy.com/pdf/copy-of-no-objection-certificate.pdf">http://goldstoneacademy.com/pdf/copy-of-no-objection-certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://goldstoneacademy.com/pdf/copies-of-recognition-certificate.pdf">http://goldstoneacademy.com/pdf/copies-of-recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://goldstoneacademy.com/pdf/copy-of-valid-building-safety-certificate.pdf">http://goldstoneacademy.com/pdf/copy-of-valid-building-safety-certificate.pdf</a>

6	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*</b>	<a href="http://goldstoneacademy.com/pdf/copy-of-valid-fire-safety-certificate.pdf">http://goldstoneacademy.com/pdf/copy-of-valid-fire-safety-certificate.pdf</a>
7	<b>COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*</b>	<a href="http://goldstoneacademy.com/">http://goldstoneacademy.com/</a>
8	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<a href="http://goldstoneacademy.com/pdf/copies-of-valid-water-health-and.pdf">http://goldstoneacademy.com/pdf/copies-of-valid-water-health-and.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	<b>FEE STRUCTURE OF THE SCHOOL*</b>	<a href="http://goldstoneacademy.com/pdf/fee-structure-of-the-school.pdf">http://goldstoneacademy.com/pdf/fee-structure-of-the-school.pdf</a>
2	<b>ANNUAL ACADEMIC CALENDER*</b>	<a href="http://goldstoneacademy.com/pdf/annual-academic-calendar.pdf">http://goldstoneacademy.com/pdf/annual-academic-calendar.pdf</a>
3	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*</b>	<a href="http://goldstoneacademy.com/">http://goldstoneacademy.com/</a>
4	<b>LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*</b>	<a href="http://goldstoneacademy.com/pdf/pta-member-list.pdf">http://goldstoneacademy.com/pdf/pta-member-list.pdf</a>
5	<b>LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	<a href="http://goldstoneacademy.com/">http://goldstoneacademy.com/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	<b>PRINCIPAL*</b>	Mr. GOVINDULA SHYAMSUNDAR
2	<div><b>TOTAL NO. OF TEACHERS*</b></div> <div><b>PGT*</b></div> <div><b>TGT*</b></div> <div><b>PRT*</b></div>	<div>19</div> <div>0</div> <div>8</div> <div>8</div>
3	<b>TEACHERS SECTION RATIO*</b>	1.5
4	<b>DETAILS OF SPECIAL EDUCATOR*</b>	MRS SADIA
5	<b>DETAILS OF COUNSELLOR AND WELLNESS TEACHER*</b>	MRS GAYATRI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="13961"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="14"/> <input type="text" value="47"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="3"/> <input type="text" value="58"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="12"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="12"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>

SAVE DATA